

### Criticism of Riley

1. Turko-Iranian - Riley categorized Sakas and Balochis as broad head whereas they have different head forms.  
→ cannot be placed along with Afghans.
2. Indo-Aryan - • Kshatris are odd miscreants  
• As per Gupta, it has much larger geographical spread even to Assam and Transcaspia.
3. Scytho-Siberians - Riley gave too much importance to Scythian elements when he discussed about broad headed people as the Scytho-Siberians.  
See to Gupta - the scythian invasions stayed so short that they could hardly spread any remarkable influence among ethnic elements of Bombay Presidency.
4. Mongoloid Siberians - Although mongolian people are brachycephalic, but the epicanthic fold as a typical mongolian feature is found only in extreme northern districts (e.g. Dzungaria)
- Study of sakas - evidence of epicanthic fold in the Hindu Castes of coastal Bengal - not explained by Riley.
5. mongoloid - Riley was criticized for placing all the sub-himalayan population of himalaya in one category of mongoloid.

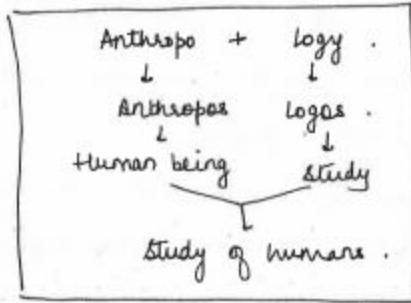
1.1 - Meaning scope &  
dent of anthro.

### WHAT IS ANTHRO?

① Etymological meaning :- Term coined by Sainte-Sulpice implies

'science of man'.

↳ (Not a comprehensive  
defn)



Features →

6. ⑥ Anthro is the HOLISTIC study of biological + sociocultural evolution of & variations in humans across space & time
7. ⑦ It is a SYNTHETIC SCIENCE that has close links with other social and biological sciences, yet it is unique & more exhaustive than others.
8. ⑧ Coverage of anthro extends to all human societies of all ages. This is called UNIVERSALISM of anthropology.
9. ⑨ Its HOLISTIC approach studies all aspects with their interactions. The concept of cultural relativism is used to maintain objectivity and FIELDWORK technique of participant observation ensures in-depth understanding of the subjects way of life.